

Campbell	Stephen	/gave name Berris/	M.M.	34	Farm L. Mix.F
"	Ethline	wife	F.M.	29	
"	Hazel	Dau.	F.S.	6	
"	Lesie	Son	M.S.	4	
"	Wessel	"	M.S.	2	
		"	M.S.		
		Dau	F.S.		

Sunday
20.1.4.1947.

T. O.

Inf: Ethline Campbell

Furniture.

Parting matters

This room had a door leading outside, and a window with a wooden shutter which was closed.

Kitchen

Lamps.

ine
Mrs. Ethline Cambell is the wife of Berris Cambell. She is the daughter of Alice Lynch and the brother of Lucius Bailey. So she is a niece of Lucius Bailey. ~~After the~~ She has only one brother, who lives nearer the road. She lives in a grass house built by her husband. They bought land after they married. The house is divided inside by a wooden partition into two "rooms" The first room has only a door but no window. There is a bed covered with a white clean sheet and three tables. All tree are mahogany tables. The smallest has fancy legs - it is called "lion legs" table. It was made by a carpenter on Mrs. Cambell order. It cost 4/6. It was not dear because "we were near the carpenter". The bigger table of a simple pattern cost 6 shillings, the third one 5 shillings.

The bed was very narrow. Pillows are stuffed with banana leaves. The floor was made of mahogany and broad leaf tree. Walls / except the wooden partition/ were wattle not papered. On the small table there were : a copy-book of the eldest daughter / who was not present/ Two bibles in bits, A magazine with the title "Signs of the times" and a remnant of a 7th adventist pamphlet. I asked her whether she was an adventist. She said she belonged to the Baptist church but "the advent people come" and distribute their prints. The magazine was also an adventist. There were also two christmas greetings cards "from cousins from Kingston".

The second room was slightly smaller / about 6 f by 6/ There was one bed covered with white sheet and pillow. Over it was a shelf with hats on it. In the other side a wooden couch not covered. Over the doorway/without the door/ was a little shelf and an empty ink ~~not ink~~ stand on it. I have not spotted anything where the clothes could be kept. Perhaps there was a trunk under the beds but I did not want to be too inquisitive. Some cups and saucers were on the table in the first room. Did not spot plates nor spoons.

Kitchen was ruined, almost without a roof Mrs. Cambell said her husband is going to built anew one. The gangoo soup was in progression. From the remnants of the "ceiling" the inside of a pork hung. She said she dries them and keeps it. Makes a good dish.

On the "lion leg" table she put a small kerosine lamp. It was not higher than 3 inches, of a conic form with a simple burner at the top.

A big pile of gangoo peas was in front of the house. She was ~~engaged~~ shelling it from times to times when we approached the place. Nearby was a mat. She caaled it "pad" It is used to cover the mule or donkey Made of banana trush. Her husband could do it, but usually gets it from another "farmer".

Family History.

one of
Campbell is the descendant of Wilmouths who previously on old times owned a big portion of land here and from who the whole valley has got the name of Wilmot Town. He is the son of Benjamin Campbell and Margaret Genas. Benjamin Campbell came from a neighbourhood. "Them /Campbells/ have a ~~diff~~ different place, separate place. Over next village, over ~~the~~ other side. The same Warsop. That place is just across over there /showing the direction of Wilson Valley or Troy/; not far."

Margaret Genas was the daughter of William Genas and Rosella Wilmouth. She is called by neighbours "Miss Rosan". Rosella Wilmouth is still alive. She lives in vicinity, in the house next by one. "She is very ill now. Pain from across her back and come to her legs. Medicine was for no good to her. She is getting worse and worse. everyday. She must be something near 70."

Rosella Wilmot is not the only representative of old Wilmouths. There is also ~~his~~ grand-auntie - Roberta Wilmouth. His grandmother Rosella and Roberta are sisters.

He has 5 sisters. He has also ~~brothers~~ four brothers. "These are my father children. Not my mother children." One of his brothers is in Allsides. It is not in Allsides, but in Warsop. ~~near the~~ His brother's property is ~~adj~~ only adjacent to Allsides estate. It is his buy-land. "He is bigger than I - has more land." The greatness of people is measured by the seize of land they have. "More land, bigger man." The biggest man in Warsop is Mr. Stephen White. His property extends over various places. His house is over the hill behind the Baptist Church. Can be reached by the parochial road running from the main road through the Bottom Warsop.

His wife ~~is~~ from Bottom Warsop. He married her 9 yeras ago. She is 27 and he 32. They have 5 children. "the oldest one is the girl. And three boy follow. A next girl for the last." Together 2 boys and 3 girls.

His farm is not big enough to keep the family. "Is very hard. I have a lot of children. This is the reason why I have to be renting land."

His land ~~is~~ /8 stretches/ altogether/ is a "buy-land." He did not inherit it from his father. He bought it. "I buy myself. The land was not given to me by my father. I buy it - 5 years ago."

Previously he lived at his grand-mother's home. He ~~has~~ bought 4 stretches of land from Roberta Wilmouth, his grand-auntie. Roberta is alive. "She lives over there this side of the road. She is getting old now." Her age - "around 60." Roberta has now no land of her own. The land he bought from her "was given her from her father. He had plenty of land here. But it was plenty of children. He divided the land."

He paid her grand-auntie 5 guineas for the land /4 stretches/. /"screches"/. But she would not sell for this price to a stranger. "A stranger couldnt get it for that." He helps Roberta Wilmouth in need - form time to time.

Other four stretches were bought from his grandmother. "Did he pay her the full price of the land?" "Not altogether." He paid her a part. "Paying all the time. Giving little encouragement and satisfaction."

The house he lives in was built 4 years ago: "a good time". His grandmother's house 8 years ago. Both grass houses.

The biggest man
in Warsop. Mr. Stephen
White.

Own land and rented.

History of his property.

Monday
20.4.1947.
O.
; hen and
Food preparation.

Alice Lynch lives next door to Berris Cambell. Her sister is Iris Carter. Alice Lynch had a spacious kitchen with a good roof, earthen floor. In the right hand corner on a pile of big stones was a fire of a few sticks. The big pot with boiling water and gangoo peas was steaming. It costs now 1 shilling a pound - such a pot. She used to pay it before the war 4 d. a pound. It is much more expensive now. On a shelf in the left corner was a big wooden box in the shape of a house. It was the salt box. There was a hole "for the air to come". I asked about the price of salt. Iris Carter said it was Twopence ha'penny, Alice Lynch said it was 1 d. On the shelf were four legs of a pig. In the corner yams. In the kitchen was a part of a sugar mill, the holter of their mule. Alice Lynch said the usual "menu" was alternatively: yams, gangoo peas, cassava. She did not mention meat, although it was in her kitchen. Most of the children were sucking sugar cane.

It takes three hours to cook the gungoo pea soup. It is the yellow peas. The green peas takes a shorter time. One has to start early to prepare dinner.

Wilmouth Rosella F.S. 71 8.5. Retired

nday
20.4.1947.
T.O.

Wilmouth
Rosella ~~Wilton~~ is the grand-mother of Berris Cambell. She is over 60. For three years she is in bed. Some say she has pains inside, some - she has rheumatism. She was in bed covered with fairly clean sheets. She moaned. In her feet was sleeping a little baby. In the next room was a girl and a boy of about 8 years. He was mentally deficient, had a very irregular face - like swollen. Was told by the young girl to keep away.

Doctors could not help Rosella Wilton. - said her grand-daughter in law - Mrs. Ehtleen Cambell.

20.IV.47.
Mr. William
Campbell.
Interview.
J.O.

Mr. Campbell introduced himself as the uncle of Berris /alias Stephen/ Campbell from Wilmot Town. "Berris is my brother's son." He lives "down Wilson Valley". ~~xxx~~ He was ~~not~~ born in Warsop. "My birth place is St. Elizabeth." He lived previously in Troy - "15 years now".

He complained of his misfortune. ~~I failed~~ "I failed, but I failed not of my own fault. I failed of sickness. Sickness fails me. I failed by my sickness, not by my character." He suffers for years of a bladder-trouble.

"I am a cultivator. I pay taxes." But being ill he is not able to work or to earn money to pay doctors. He can not go to the hospital and undergoe a cure free of charge. "There will be no acception for me." Why? "You must find it. See for yourself." Free acception is only for the poor. Since he is a cultivator and owns a property, he must pay full charge.

He is a bankrupt. "A sick man is a little better than a dead man." His trouble started when his first wife died. He married twice. ~~Now I am living on the roof of a second wife~~ "And from then I am sick." Now "I am living on the roof. Of a second wife roof....I am a fugitive almost."

What troubles him, as the cultivator, the most, it is the difference bewteen the prices he gets for his produce, and the prices he pays for the goods he buys. "We ~~perish~~ perish by food we sell and clothes we buy." "You are slave of yourself."

Mr. Campbell ~~was~~ some drink before he asked me to listen to his case. Owing to this he was very outspoken and anxious to tell all his troubles. He was probably digging the grave at Murray's ~~house~~ yard, from which he emerged to meet me.