

1. Text number	Ds 338 (002c > 002y)
2. Text title (where present) in Tibetan	མི་ནག་མགོ་གསུམ་གྱིས་[གྱི]་ཀོང་ཙེ་འི་གསོལ་མཚོན་བཞུགས་པ་ལེགས།། བགྲ་ཤེས།
3. Text title (where present) in Wylie transliteration	<i>Mi nag mgo gsum gyis [gyi] kong tse'i gsol mchod bzhugs pa legs+ho/ bkra shis/</i>
4. A brief summary of the item's contents	A general ritual to reverse inauspicious signs, negative omens, adverse circumstances and obstructions from people and natural phenomena.
5. Number of folios	9 + 1
6. Scribe's name	
7. Translation of title	The three-headed black man petition-offering of Kongtse
8. Transcription of colophon	<i>ces brjod la mgo gsum 'dug pa nas slang [blangs] la phyi la bsgyur [bskyur]ro/ bkra shis/ dge'o//</i>
9. Translation of colophon	Then take the [effigy of the] three-headed black man and throw it away. Blessings. Virtue. (V002_0756B)
10. General remarks	As in many general ritual texts, the main divine figure in this on is the magical King Kong tse. Other texts of the Three Headed Man of the Black rituals featuring King Kongtse are known; this one provides no details concerning the heads that appear on the eponymous monster.
11. Remarks on script	<i>dpe tshugs, 'bru tsha, 'khyug ma tshugs</i>
12. Format	Loose leaves
13. Size	8 × 36.3 cm
14. Layout	
15. Illustrations and decorations	
16. Paper type	Woven, 2 layers
17. Paper thickness	0.23–0.25 mm
18. Nos of folio sampled	f. 10
19. Fibre analysis	
20. AMS ¹⁴ C dating	
21. XRF analysis	
22. RTI	
23. GCMS	