

1. Text number	Ds 216
2. Text title (where present) in Tibetan	༄༅། ལྷག་ལའི་སྐབས་སེམས་གསོལ་འདེབས་བཞུགས་སྟོ།། ༄༅། དབང་རྒྱུད་གྲིས་[གྲི]གསོལ་བ་གདབ་བ་ནི། ༄༅། ལུང་རྒྱུད་གྲིས་[གྲི]གསོལ་འདེབས་བཞུགས་སྟོ།།
3. Text title (where present) in Wylie transliteration	<i>sTag la'i skyabs sems gsol 'debs bzhugs s+ho/ dBang rgyud gyis[kyi] gsal ba gdab pa ni/ Lung rgyud gyis[kyi] gsol 'debs bzhugs+ho/</i>
4. A brief summary of the item's contents	The prayer of the meditation deity of sTag la me 'bar for taking refuge and generating bodhicitta; the recollection of the initiation lineage; the prayer of the oral transmission lineage
5. Number of folios	5
6. Scribe's name	
7. Translation of title	The prayer of the meditation deity of sTag la me 'bar for taking refuge and generating bodhicitta The recollection of the initiation lineage The prayer of the oral transmission lineage
8. Transcription of colophon	mi shong snas ste bsdus yig mang po gyag gos byung song/ phar 'ong a 1/ bkra shis par shog/ bkra shis/ dge'o/
9. Translation of colophon	Because (the content) could not fit on the paper, many contracted forms have had to be used. May it be auspicious! Blessings. Virtue!
10. General remarks	Belongs to the sadhana collection of the meditation deity sTag la me 'bar. The colophon (pertaining to the first part of the set) contains a very rare instance of the use of the verb *na in its past-tense form (written here as <i>snas</i>). The verb is used in the Mustang dialect to mean "say", and is probably the origin of the standard Tibetan noun <i>mna'</i> , meaning "oath".
11. Remarks on script	'bru tsha, 'khyug ma tshugs
12. Format	Loose leaves
13. Size	7.7 x 26.1 cm
14. Layout	
15. Illustrations and decorations	
16. Paper type	Woven, 2-4 layers, soft and smooth, white paint traces on the recto of folio 1
17. Paper thickness	0.12–0.29 mm
18. Nos of folio sampled	f. 2
19. Fibre analysis	
20. AMS ¹⁴ C dating	
21. XRF analysis	
22. RTI	
23. GCMS	