

1. Text number	Ds 185																															
2. Text title (where present) in Tibetan	<p>ལྷོ། ལྷོ་ལྷོ་གཡང་སྐྱབས། ལྷོ། ལྷོ་ཐེལ་ཕེ་བྱ་ཡོད་དོ།</p>																															
3. Text title (where present) in Wylie transliteration	<p><i>klu'i g.yang skyabs/</i> <i>klu thel phye bya yod do/</i></p>																															
4. A brief summary of the item's contents	A ritual of offerings to the <i>klu</i> for the acquisition of fortune, and the expulsion of <i>thel</i> , which, although it originates with the <i>klu</i> themselves, infringes on human life and wealth.																															
5. Number of folios	4																															
6. Scribe's name																																
7. Translation of title	<p>A offering ritual to the <i>klu</i> for good fortune A ritual for distinguishing between the <i>klu</i> and <i>thel</i></p>																															
8. Transcription of colophon	Ces klu thel phye ba tshar ro/ bkra shis par shog/ sarba/ mangala/																															
9. Translation of colophon	The [ritual of] "Distinguish between <i>klu</i> and <i>thel</i> is over". Auspices. Good fortune.																															
10. General remarks	<p>The first text is incomplete.</p> <p>In the second section, the <i>thel</i>, a demon that infringes on wealth and life, is similar to the <i>bse rags</i> spirit (which has an unpleasant smell in this context) and has nine main forms:</p> <table border="1" data-bbox="454 1099 1332 1512"> <tr> <td colspan="3">The <i>klu</i> family consists of nine siblings, eight of whom are brothers, while the ninth is a sister, Klu mo 'od ldan. She married Ye sangs dkar po and gave birth to nine <i>thel</i> siblings, the <i>thel bsen spun dgu</i>:</td> </tr> <tr> <td>1</td> <td>gnam thel dkar po</td> <td>In the sky</td> </tr> <tr> <td>2</td> <td>brag thel spre dmar gus 'debs</td> <td></td> </tr> <tr> <td>3</td> <td>klu thel nag po</td> <td></td> </tr> <tr> <td>4</td> <td>bar thel klog 'gyur</td> <td>In the air</td> </tr> <tr> <td>5</td> <td>thel po zer 'phro</td> <td>In the light</td> </tr> <tr> <td>6</td> <td>shing thel skya 'o</td> <td>In the woods</td> </tr> <tr> <td>7</td> <td>brag thel nag po</td> <td>In the rock-cliff</td> </tr> <tr> <td>8</td> <td>chu thel nag po</td> <td>In the water</td> </tr> <tr> <td>9</td> <td>sa thel skya bo</td> <td>on the earth</td> </tr> </table>		The <i>klu</i> family consists of nine siblings, eight of whom are brothers, while the ninth is a sister, Klu mo 'od ldan. She married Ye sangs dkar po and gave birth to nine <i>thel</i> siblings, the <i>thel bsen spun dgu</i> :			1	gnam thel dkar po	In the sky	2	brag thel spre dmar gus 'debs		3	klu thel nag po		4	bar thel klog 'gyur	In the air	5	thel po zer 'phro	In the light	6	shing thel skya 'o	In the woods	7	brag thel nag po	In the rock-cliff	8	chu thel nag po	In the water	9	sa thel skya bo	on the earth
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11. Remarks on script	'Bru tsha, 'khyug ma tshugs																															
12. Format	Loose leaves																															
13. Size	9.2 × 35 cm																															
14. Layout																																
15. Illustrations and decorations																																
16. Paper type	Woven, 1-2 layers, smooth, polishing traces																															
17. Paper thickness	0.12–0.19 mm																															
18. Nos of folio sampled	f. 1																															
19. Fibre analysis																																
20. AMS ¹⁴ C dating																																
21. XRF analysis																																
22. RTI																																
23. GCMS																																

