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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥
अथ कृष्ण उवाच ॥ अहो भवति धर्मो जगत्सु ॥
अधर्मोऽयं विदुषां प्रवृत्तः ॥ अज्ञानं विदुषां प्रवृत्तम् ॥
अज्ञानं विदुषां प्रवृत्तम् ॥ अज्ञानं विदुषां प्रवृत्तम् ॥
अज्ञानं विदुषां प्रवृत्तम् ॥ अज्ञानं विदुषां प्रवृत्तम् ॥
अज्ञानं विदुषां प्रवृत्तम् ॥ अज्ञानं विदुषां प्रवृत्तम् ॥
अज्ञानं विदुषां प्रवृत्तम् ॥ अज्ञानं विदुषां प्रवृत्तम् ॥

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Handwritten text in an ancient script, possibly Pahlavi or Sogdian, written in dark ink on aged, yellowish-brown parchment. The text is arranged in approximately six horizontal lines, enclosed within a faint red rectangular border. The script is highly stylized and cursive. A prominent feature is a large, bold red initial or marker in the middle of the second line from the top. The parchment shows signs of wear, including a large, irregular tear on the right side and some staining at the bottom.

Handwritten text in a cursive script, likely a historical document or manuscript, written on aged, stained paper. The text is arranged in four lines, with some characters appearing to be in a non-Latin script, possibly Hebrew or Arabic. The ink is dark and the paper shows signs of wear and discoloration.

Vertical handwritten text on the right side of the page, possibly a date or a reference number.

Handwritten text in a cursive script, likely a form of Arabic or Persian, written on aged, stained paper. The text is arranged in four lines, with some characters appearing to be ligatures or specific dialectal forms. The paper shows signs of wear, including a large dark stain on the left side.

Vertical handwritten text on the right edge of the document, possibly a marginal note or a page identifier.

Handwritten text in a cursive script, likely a form of Hebrew or Arabic, arranged in four lines across the page. The script is dense and characteristic of medieval manuscripts. The text is contained within a faint rectangular border.

Vertical handwritten text on the right margin, possibly a page number or a reference mark.