

1. Text number	Ds 333 (002h > 002t)
2. Text title (where present) in Tibetan	བཅའ་རྒྱལ་གཉིས་གྱི་མཚོན་ཐབས་ལགས།
3. Text title (where present) in Wylie transliteration	<i>bTsan rgyal gnyis gyi[kyi] mchod thabs lags/</i>
4. A brief summary of the item's contents	Four kings from four direction, the king of China who is from east, the king of Tibet who is from south, the king of Zhang chung who is from west, and the king of the Gesar who is from north, they made offerings to the <i>tsan</i> deity by ransom ritual, and then whom healed from sickness.
5. Number of folios	3
6. Scribe's name	
7. Translation of title	The method of making offerings to two kings of the <i>btsan</i> deities
8. Transcription of colophon	<i>rgyal po sde bzhi bsnyung pa gdangs [dwangs] so// btsan zhal thad du bsdogs [bzlogs] so// phyag 'tshal glud 'bul lo// tshar ro// bkra shis/</i>
9. Translation of colophon	the great of four kings healed from sickness, and reversed the <i>btsan</i> deity. then prostrate and offering. Complete. Good fortune.
10. General remarks	The narrative in the first of the content, like many folk rituals texts which is based on the myth of Tibetan god Yab bla bdal drug. And in the description of the positions of the four kings, the difference from the general is that India king is missing at here.
11. Remarks on script	<i>dpe tshugs</i>
12. Format	Loose leaves
13. Size	7.2 × 36 cm
14. Layout	
15. Illustrations and decorations	
16. Paper type	Woven, 1 layer
17. Paper thickness	0.16–0.19 mm
18. Nos of folio sampled	f. 3
19. Fibre analysis	
20. AMS ¹⁴ C dating	
21. XRF analysis	
22. RTI	
23. GCMS	