

1. Text number	Ds 193
2. Text title (where present) in Tibetan	ལྷོ་པོ་འཇོ་མཚན་པ་གཤེད་གླུ་དང་གཤེད་པ་གྲུ་ཚོ་གལ་ལམ་ལེན་ནག་པོ་འགྲོ་བཤེས་སུ་བསྐྱོར་བ་དྲག་པ་ཚར་བཅད་ཀྱི་སྐྱ་གྲི་ཞེས་བྱ་བ་བཞུགས།།
3. Text title (where present) in Wylie transliteration	<i>Slob dpon pad ma'i mdzad pa gshed glud dang gshed phral gyi cho ga lag len nag po 'gro bshes[shes] su bskor pa[ba] dreg pa tshar bcad kyi spu gri zhes bya ba bzhugs+ho/</i>
4. A brief summary of the item's contents	A ransom ritual to separate the <i>gshed</i> demons that attach themselves to the consciousness of an individual after death. This allows the consciousness (or, in earlier texts, the soul) to attain peace and move towards enlightenment.
5. Number of folios.	22
6. Scribe's name	
7. Translation of title	The ransom ritual of separating the executioner-fiends (<i>gshed</i>) as performed by the Master Padmasambhava
8. Transcription of colophon	mang ga lam/
9. Translation of colophon	May [all be] auspicious.
10. Remarks	The <i>gson bdud</i> is a demon that brings calamity to life, and the <i>shi gshed</i> is another class of malefic being that attacks the deceased.
11. Remarks on script	<i>dpe tshugs, dbu can</i>
12. Format	Loose leaves
13. Size	7.1 × 28.3 cm
14. Layout	
15. Illustrations and decorations	
16. Paper type	Woven?, ply paper, structure hardly visible, 3 or more layers, rough, absorbent with many creases on the surface
17. Paper thickness	0.19–0.36 mm
18. Nos of folio sampled	f. 1
19. Fibre analysis	
20. AMS ¹⁴ C dating	
21. XRF analysis	
22. RTI	
23. GCMS	