

1. Text number	Ds 183
2. Text title (where present) in Tibetan	ཕྱག་ལ་དུན་ཅེ་སྟོང་བསྐྱེད་གྱེ་བསྐྱང་བ་དབུ་བཞུགས་སོ།།
3. Text title (where present) in Wylie transliteration	No title
4. A brief summary of the item's contents	Prayer for the destruction of demons and all foreign invaders by propitiating the deity sTag la me 'bar
5. Number of folios	9
6. Scribe's name	
7. Translation of title	Appeasement offering for the destruction of thousands of demons
8. Transcription of colophon	Ces bya'o/ mi dmigs pa'i rgyas gdab bo/ dun tse drong sgrol phung 'bar nag po'i bskang chung u la smar ro/ bdag 'dra phung bon mgo dmar gyis/ 'ol mo lungs rings yang phug du/ ston pa stag la me 'bar la/ lha nor bcu gsum phul nas bzhin/ bka' ba du ma spyad nas khus/ smon lam btab nas dran pa nyid la gtad/ khod spungs dran pa bdag gis kyang/ rma gnyan pom ra'i rtse [rtsa] la sbas/ brag seng ghe 'dra ba'i 'go/ mi langs ba
9. Translation of colophon	In this way, with the seal without objectification, the short appeasement offering for the destruction of thousands of demons is over. As I, Pung bon mgo dmar, after making offerings of thirteen treasures to the teacher sTag la me 'bar, in the innermost part of 'Ol mo lung ring, and after undergoing great difficulties in order to obtain this teaching, I made a prayer and gave it to Dran pa nam mkha' himself. I, Khod spungs Dran pa nam mkha', I hid it at the top of a rocky cliff in the shape of a lion at the foot of Mt rMa gnyan pom ra.
10. General remarks	The text belongs to the <i>sādhana</i> cycle of Bon meditation deity sTag la me 'bar.
11. Remarks on script	<i>dPe tshugs, 'Bru tsha, 'khyug ma tshugs</i>
12. Format	Loose leaves
13. Size	9.1 × 33 cm
14. Layout	
15. Illustrations and decorations	
16. Paper type	Woven, 2-3 layers, smooth, polishing traces
17. Paper thickness	0.14–0.17 mm
18. Nos of folio sampled	f. 1
19. Fibre analysis	
20. AMS <sup>14</sup> C dating	
21. XRF analysis	
22. RTI	
23. GCMS	