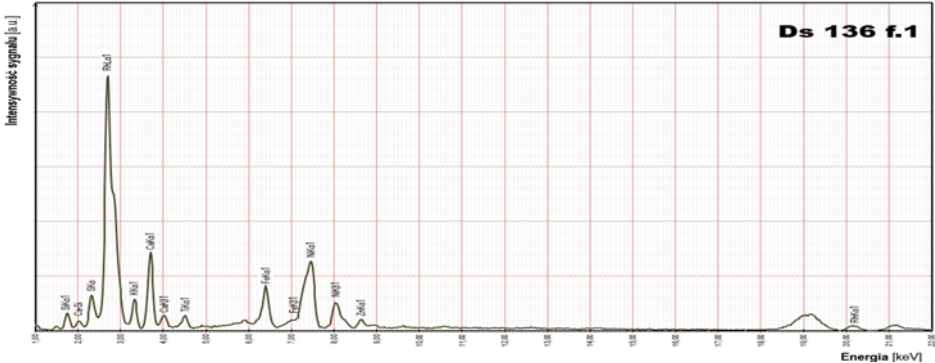


1. Text number	Ds 136
2. Text title (where present) in Tibetan	ཕྱག་འབྲུག་གསལ་དམག་འགྲུང་གཉིས་བཟུགས་པའི་དབུ་ཕྱོགས་ལགསྟོ།
3. Text title (where present) in Wylie transliteration	<i>bsNyan gsan dmag 'gyed gnyis bzhugs pa'i dbu phyogs lags+ho/</i>
4. A brief summary of the item's contents	Invocation of all the wrathful and peaceful, male and female protectors of the Bon doctrine against all enemies who are harmful to the teachings, and against the demons that threaten the well-being of mankind.
5. Number of folios	7
6. Scribe's name	None
7. Translation of title	Invocation of war gods and sending forth their army
8. Transcription of colophon	ces brjod/ dmar mchod phyar/ gtor ma 'bul lo/ dgra bgegs srog gis gshed dmar shog/ dge'o/ dga'o/ legs so/ bkra shis s+ho/
9. Translation of colophon	In this way, make the red offerings and offer the tormas. Be the executioners of the life-force of obstructive demons. Virtue. It is good, it is fine. Blessings.
10. General remarks	The last of the dependents which do not belong to this text, its colophon reads:  ces mdos skyal lo/ sting la tshur phyr dza mtho 1 rol lo/ sa tshams bcad do/ dge'o bdag go/ bkra shis+ho/  Convey the mdos effigy, and... (?sting la tshur phyr dza mtho 1 rol lo). The boundary is defined. Virtue. Edited. Blessings.
11. Remarks on script	'bru tsha, 'khyug ma tshugs
12. Format	Loose leaves
13. Size	8.5 × 28.2 cm
14. Layout	
15. Illustrations and decorations	
16. Paper type	Woven with fibre bundle, 2 layers
17. Paper thickness	0.18 – 0.34 mm
18. Nos of folio sampled	f. 1
19. Fibre analysis	
20. AMS <sup>14</sup> C dating	
21. XRF analysis	 <p>Main elements: Ca, K, S Trace elements: Fe, Ti, Zn, Si</p>
22. RTI	
23. GCMS	

